THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI EASTERN DIVISION

PHILIPS LIGHTING HOLDING B.V.

Plaintiff,

vs.

Civil Action No. 2:18-cv-12-KS-MTP

HOWARD INDUSTRIES, INC. (d/b/a HOWARD LIGHTING),

Defendant.

AMENDED NOTICE OF DEPOSITION OF JASON COOK

PLEASE TAKE NOTICE THAT, pursuant to Federal Rule of Civil Procedure 30, Plaintiff Philips Lighting Holding B.V. ("Philips Lighting"), by and through its undersigned attorneys, will take the deposition of Jason Cook, Vice-President of Engineering and Purchasing for Howard Lighting, beginning on Thursday, July 26, 2018 at 9:00 A.M. at the offices of Gilchrist Sumrall Yoder Yoder & Leggett, PLLC, 415 North Magnolia Street, Suite 400, Laurel, Mississippi 39441, or on a date and time as otherwise mutually agreed upon by counsel.

The deposition will be taken under oath and by oral examination pursuant to the Federal Rules of Civil Procedure before a certified shorthand reporter, and will be recorded by stenographic means, audio/video recording, and/or the instant visual display of testimony.

You are invited to attend and cross-examine.

Dated: July 2, 2018 Respectfully submitted,

/s/ J. Stephen Kennedy

J. Stephen Kennedy (MS Bar No. 100040)
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Counsel for Plaintiff
Philips Lighting Holding B.V.

CERTIFICATE OF SERVICE

I hereby certify that I have this day electronically filed the foregoing with the Clerk of the Court using the ECF system which sent notification of such filing to counsel of record.

Dated: July 2, 2018 /s/J. Stephen Kennedy

J. STEPHEN KENNEDY